



PHILIPPINE SCIENCE HIGH SCHOOL  
MIMAROPA REGION CAMPUS

**REQUEST FOR QUOTATION  
FORM AND NOTICE**

Project: **SUPPLY AND DELIVERY OF OTHER SUPPLIES AND MATERIALS (MISCELLANEOUS)**

The PHILIPPINE SCIENCE HIGH SCHOOL - MIMAROPA REGION CAMPUS (PSHS-MRC) intends to apply the sum of **ONE HUNDRED FIFTY SIX THOUSAND TWO HUNDRED NINETEEN PESOS AND SIXTY CENTAVOS (Php 156,219.60)** being the Approved Budget for the Contract (ABC) to pay for the contract for the Project: **SUPPLY AND DELIVERY OF OTHER SUPPLIES AND MATERIALS (MISCELLANEOUS)**.

1. The PSHS-MRC now invites qualified suppliers/manufacturers/dealers to submit price quotations for the above item with the following specifications:  
1.1 Please see attached request for quotation form.

**SUPPLY AND DELIVERY OF OTHER SUPPLIES AND MATERIALS (MISCELLANEOUS).**

2. Procurement will be conducted through one of the Alternative Modes of Procurement which is "Small Value Procurement" specified under RA 9184, and its Revised IRR, otherwise known as the "Government Procurement Reform Act".

3. Eligibility Requirements for Small Value Procurement are:

- a.) Certificate of Registration
- b.) Updated Mayor's Permit
- c.) Updated DTI / SEC Registration
- d.) Updated Quarterly Income Tax Return / Tax Clearance
- e.) PhilGEPs Certificate of Membership / Registration or Snapshot of Registered Account in PhilGEPs
- f.) Notarized Omnibus Sworn Statement
- g.) Landbank Passbook Account and Snapshot of Account in Landbank System for Payment Purposes  
| Alternative is through Check Payment if Supplier has no Landbank Account
- h.) Filled out Supplier's Information Sheet
- i.) Warranty Certificate

4. Interested suppliers may obtain the Request for Quotation (RFQ) Form from the Finance and Administrative Division (FAD), PSHS-MRC c/o Mr. ELIAZAR M. FIRMALO, (0933-337-2203 / bacsec@mrc.pshs.edu.ph on March 5-12, 2019 from 8:00am – 5:00pm without cost.

5. The deadline for submission of duly accomplished RFQ Form (Open or Sealed) is on March 12, 2019, 5:00 pm. Suppliers are not required to attend the Opening of Quotations.

6. The winning supplier will be notified in writing or by phone or otherwise by the Head of the Procuring Entity (HOPE) subject to the provisions of RA 9184 and its Revised IRR.

7. The PSHS-MRC reserves the right to accept or reject any price offer, and to annul the procurement process and reject all offers at any time prior to contract award, without thereby incurring any liability to the affected supplier or suppliers.

**MERIAM F. FALLAR**  
Administrative Officer V  
BAC Chairperson



**REQUEST FOR QUOTATION**

Quotation No.:

2019-03-PR035

Date:

4-Mar-19

GENTLEMEN:

*May we request for quotation on materials enumerated hereunder. If you are interested and in a position to furnish the same, we shall be glad to have your best prices.*

**DELIVERY WITHIN 10 WORKING DAYS UPON RECEIPT OF APPROVED PURCHASE ORDER (P.O)**

*In case of failure to make the full delivery / completion within the time specified as offered / required, the Supplier / Contractor shall be liable for liquidated damages / penalty of one-tenth (1/10) of one percent (1%) of the Contract Price per calendar day of delay minus the value of the delivered / completed portion (s) of the approved P.O. / Contract.*

ITEM #	QTY	UNIT	ITEM / DESCRIPTION	UNIT COST	TOTAL COST
<i>PRICES MUST BE TAX (VAT) INCLUSIVE</i>					
<b>LOT 1</b>			<b>MAINTENANCE SUPPLIES (MISCELLANEOUS)</b>		
	<b>3</b>	<b>pcs</b>	<b>HAND SANITIZER, 100ml</b>		
	<b>11</b>	<b>pcs</b>	<b>SAFETY SHOES (see photo for sizes)</b>		
			*ASTM F2412/2413-2011 I/75 C/75 protection		
			*Genuine leather upper with synthetic overlays and mesh panels		
			*Steel toe front; Stitching accents		
			*Meets ASTM F2413-2011 requirements		
			*Mesh Fabric Boot Lining; Shock absorbing midsole		
			*Meets ASTM F1677-05 Mark II requirements		
			*Electrical hazard protection; Lace up front closure		
			*Pull on rear loop; Relaxed Fit® design		
			*Slip resistant rubber traction outsole; Padded collar and tongue		
			*Gel Infused Memory Foam cushioned footbed		
	<b>11</b>	<b>pcs</b>	<b>STEEL TOE RAINBOOTS (see photo for sizes)</b>		
			*Waterproof PU Upper; Thermal insulated		
			*PU Midsole; Hi poly-foam footbed; Puncture resistant		
			* Composite toe and electrical Hazard protection meets ASTM F2413-11 I/75 C/75 EH standards.		
			*Rubber Blue Diamond Technology outsole provides superior non-slip properties.		
	<b>11</b>	<b>pcs</b>	<b>SAFETY JACKETS (see photo for sizes)</b>		
			*100% Cotton		
			*Two way front zipper with snap over fly		
			*With reflective stripe		
			*Machine wash		
			*Suitable for construction, mechanic work and etc.		
	<b>1</b>	<b>pc</b>	<b>METER TAPE 100m</b>		
			*Long Tape Rule has a 100m x 3/8" blade		
			*High impact, high visibility yellow ABS case		
			*3/8" (10mm) wide yellow blade with polymer coating for durability		
			*.0045" (.11mm)thick steel blade		
			*Easy wind drum; Easy to read markings		
			*Lock ring recoils neatly into contoured case		
			***Continued on Next Page***		
			<b>TOTAL</b>		

**DELIVERY TERM:**

**DELIVERY TIME:** DELIVERY WITHIN 10 WORKING DAYS UPON RECEIPT OF APPROVED PURCHASE ORDER (P.O)

**PAYMENT TERM:** 30 Calendar Days Upon Receipt of Purchase Order (PO)

Very Truly Yours,

  
**ELIAZAR M. FIMALO**  
A. O. III - Supply Officer II  
Mob. No.: 0933-3372203(Sun)  
Email: bacsec@mrc.pshs.edu.ph

Authorized Company  
Representative:

(Signature over Printed Name)

Company Name:

Address:

Mobile No., Tel. No.:

T.I.N.:

**IMPORTANT**

- Prices must be typewritten in ink clearly.
- If offering a substitute / equivalent , specify brand name and make

**PRICES IN THE ABOVE OFFER ARE CERTIFIED TRUE AND CORRECT:**



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**2019-03-PR035**

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	<b>8</b>	<b>pcs</b>	<b>METER TAPE 80m</b>		
			<i>*Glued and folded over</i>		
			<i>*Automatic blade lock, easy to work thumb button and push button</i>		
			<i>*Fits hand comfortable</i>		
			<i>*High precision and good wear-resistant of this rubber measuring tape</i>		
			<i>*Assist tape measure with steel wire stop mechanism, making the blade mouth never broken and more durable.</i>		
	<b>2</b>	<b>pcs</b>	<b>FILING CABINET</b>		
			<i>*High quality cold rolling steel</i>		
			<i>*Finishing by Epoxy Powder Coating</i>		
			<i>*Knock down structure</i>		
			<i>*Body Thickness: 0.5mm</i>		
			<i>*1 x Base shelf</i>		
			<i>*4 x Internal Movable Shelves</i>		
	<b>2</b>	<b>box</b>	<b>BLADES FOR CUTTER PLOTTER</b>		
			<i>*Material: Tungsten Steel (cutter blade), aluminum(holder)</i>		
			<i>*Used for: Roland</i>		
			<i>* Shaft Diameter: 1.5mm/0.06"</i>		
			<i>*Angle: 30°</i>		
			<i>*Angle: 45° 60°</i>		
			<i>*Angle: 60 comes with a holder</i>		
			<b>***Nothing Follows***</b>		
<b>TOTAL</b>					

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Very Truly Yours,

  
**ELIAZAR M. FIMALO**  
 A. O. III - Supply Officer II  
 Mob. No.: 0933-3372203(Sun)  
 Email: bacsec@mrc.pshs.edu.ph

**PRICES IN THE ABOVE OFFER ARE CERTIFIED TRUE AND CORRECT:**

Authorized Company Representative: \_\_\_\_\_ (Signature over Printed Name)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile No., Tel. No.: \_\_\_\_\_

T.I.N.: \_\_\_\_\_

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